

UNITED STATES BANKRUPTCY COURT  
DISTRICT OF NEW JERSEY

Caption in Compliance with D.N.J. LBR 9004-2(c)

Joseph D. Marchand, Esquire  
117-119 West Broad Street  
P.O. Box 298  
Bridgeton, NJ 08302  
(856) 451-7600  
(JM5998)  
Chapter 7 Trustee

In Re:

Vanessa Jones

Case No.: 17-20353/ABA

Judge: Andrew B. Altenburg

Chapter: 7



Order Filed on October 2, 2017  
by Clerk  
U.S. Bankruptcy Court  
District of New Jersey

Recommended Local Form:

☒ Followed

☐ Modified

**ORDER AUTHORIZING  
RETENTION OF ATTORNEY FOR TRUSTEE**

The relief set forth on the following pages, numbered two (2) and three (3) is hereby  
**ORDERED.**

**DATED: October 2, 2017**

Honorable Andrew B. Altenburg, Jr.  
United States Bankruptcy Court

In re: Vanessa Jones  
Case No.: 17-20353/ABA  
Applicant: Joseph D. Marchand, Esquire  
(check all that apply) ☒ Trustee: ☒ Chap. 7 ☐ Chap. 11 ☐ Chap. 13.  
☐ Debtor: ☐ Chap. 11 ☐ Chap. 13  
☐ Official Committee of \_\_\_\_\_

Name of Professional: Joseph D. Marchand, Esquire  
Address of Professional: 117-119 West Broad Street  
PO Box 298  
Bridgeton, NJ 08302  
\_\_\_\_\_

- ☒ Attorney for (check all that apply):  
☒ Trustee ☐ Debtor-in-Possession  
☐ Official Committee of \_\_\_\_\_
- ☐ Accountant for:  
☐ Trustee ☐ Debtor-in-Possession  
☐ Official Committee of \_\_\_\_\_
- ☐ Other Professional:  
☐ Realtor ☐ Appraiser ☐ Special Counsel ☐ Auctioneer  
☐ Other (specify): \_\_\_\_\_

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Upon the applicant's request for authorization to retain the professional named above,

It is hereby ORDERED as follows:

1. The applicant is authorized to retain the above party in the professional capacity noted.

2. Compensation shall be paid in such amounts as may be allowed by the Court upon proper application(s) therefor.
3. The effective date of the retention is the date the application was filed with the Court.

*Rev. 6/1/06; jml*

**Certificate of Notice Page 4 of 4**  
United States Bankruptcy Court  
District of New Jersey

In re:  
Vanessa M Jones  
Debtor

Case No. 17-20353-ABA  
Chapter 7

**CERTIFICATE OF NOTICE**

District/off: 0312-1

User: admin  
Form ID: pdf903

Page 1 of 1  
Total Noticed: 1

Date Rcvd: Oct 02, 2017

Notice by first class mail was sent to the following persons/entities by the Bankruptcy Noticing Center on Oct 04, 2017.

db +Vanessa M Jones, 31 Village Green Lane, Sicklerville, NJ 08081-1629

Notice by electronic transmission was sent to the following persons/entities by the Bankruptcy Noticing Center.  
NONE. TOTAL: 0

\*\*\*\*\* BYPASSED RECIPIENTS \*\*\*\*\*

NONE. TOTAL: 0

Addresses marked '+' were corrected by inserting the ZIP or replacing an incorrect ZIP.  
USPS regulations require that automation-compatible mail display the correct ZIP.

Transmission times for electronic delivery are Eastern Time zone.

**I, Joseph Speetjens, declare under the penalty of perjury that I have sent the attached document to the above listed entities in the manner shown, and prepared the Certificate of Notice and that it is true and correct to the best of my information and belief.**

**Meeting of Creditor Notices only (Official Form 309): Pursuant to Fed. R. Bank. P. 2002(a)(1), a notice containing the complete Social Security Number (SSN) of the debtor(s) was furnished to all parties listed. This official court copy contains the redacted SSN as required by the bankruptcy rules and the Judiciary's privacy policies.**

Date: Oct 04, 2017

Signature: /s/Joseph Speetjens

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**CM/ECF NOTICE OF ELECTRONIC FILING**

The following persons/entities were sent notice through the court's CM/ECF electronic mail (Email) system on October 2, 2017 at the address(es) listed below:

Denise E. Carlon on behalf of Creditor JPMORGAN CHASE BANK, N.A. dcarlon@kmlawgroup.com,  
bkgroup@kmlawgroup.com  
Joseph Marchand on behalf of Trustee Joseph Marchand jdmarchand@comcast.net,  
jmarchand@comcast.net  
Joseph Marchand jdmarchand@comcast.net, jmarchand@comcast.net; jmarchand@ecf.epiqsystems.com  
Lee Abt on behalf of Debtor Vanessa M Jones leeabt2@verizon.net, r40016@notify.bestcase.com  
U.S. Trustee USTPRegion03.NE.ECF@usdoj.gov

TOTAL: 5